

**DR-2 Disclosure Summary Page****DR-2**

|  |               |                           |                      |                |
|--|---------------|---------------------------|----------------------|----------------|
| <b>Clinton Labor Congress Comm. On Political Education</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                                     | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2016            |                |
| <b>County:</b>   | _NA           | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>   | 0             | <b>Filed Date</b>         | 5/17/2016 1:09:49 PM |                |
| <b>Committee Code:</b>                                     | 6244          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                                    | Not Available | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>  | 2016          | <b>Candidate Name:</b>    |                      |                |

**Treasurer**

|                   |                  |                    |       |                  |              |
|-------------------|------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Keefer           | <b>First Name:</b> | David | <b>MI:</b>       | J            |
| <b>Address:</b>   | 1615 6th Ave. S. |                    |       |                  |              |
| <b>City:</b>      | Clinton          | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52732        |
|                   |                  |                    |       | <b>Phone:</b>    | 309-230-6476 |
| <b>E-Mail:</b>    | dkeef@lu25.org   |                    |       |                  |              |

**Chairperson**

|                   |                |                    |       |                  |              |
|-------------------|----------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Keefer         | <b>First Name:</b> | David | <b>MI:</b>       | J            |
| <b>Address:</b>   | 1615 6th Ave S |                    |       |                  |              |
| <b>City:</b>      | Clinton        | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52732        |
|                   |                |                    |       | <b>Phone:</b>    | 309-230-6476 |
| <b>E-Mail:</b>    | dkeef@lu25.org |                    |       |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$1,202.66</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,202.66</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,202.66</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |